

Third Sunday of Easter

April 14, 2024

Our Lady of Fatima Parish
2010 12th Avenue
www.ourladyoffatimaaltoona.org

Rectory Office Hours:
Tuesdays and Thursdays
11:00 A.M. to 4:00 P.M.

Parish Office: 814-942-0371
or call the Cathedral Office at 944-4603.

Our Lady of Fatima Parish
Rev. Msgr. Stanley B. Carson, Administrator

Parish Secretary
Paula Hall

Director of Music Ministry
Cathy McFee

Eucharist: Sunday: 11:30 AM

Holy Days: 5:30 PM

Holy Communion for the home bound - weekly:
Patty Flanagan 942-0371 for arrangements.

Our Lady of Fatima Church is open Sunday through Saturday: 7:30 AM - 5PM for visits before the Blessed Sacrament.

Baptisms, Weddings and Funerals will be held at Our Lady of Fatima.

Preparation for Baptism, and Weddings will be held at the Cathedral. 944-4603

Sacrament of the Anointing of the Sick

Parishioners wishing to receive the sacrament of healing may call the Cathedral Parish Office to make arrangements. 814-944-4603

Cathedral Church Office: 814-944-4603
One Cathedral Square

Most Reverend Mark L. Bartchak, Bishop

Rev. Msgr. Stanley B. Carson, Administrator
Paula Clemens, Secretary
PH: 814-944-4603

Christian Initiation Team: 944-4603
Catholics returning Home: 944-4603

Mail Ministry to Elderly, Homebound, Seriously Sick and Grieving - 944-4603

Bishop Guilfoyle Academy

Web: www.bishopguilfoyle.org
Eldorado (Pre-K thru Grade 5) 814-942-7835
Fairview (Pre-K thru Grade 5) 814-381-7011

Director of Religious Education:
Chris Laraia – Pre-K thru 8 - 312-7317

Religious Education Office: Sundays – 943-7424

Director of Music Ministry
Leslie C. Thayer, MM, CAGO
Music Ministry Office - 944-2044
E-Mail: lthayer@dioceseaj.org

Reconciliation @ Cathedral: 7:00 PM Wednesday
12:30 PM Saturday

Religious Education @ Cathedral: Pre-K through 11
Sacramental Formation @ Cathedral: First Reconciliation
First Communion
Confirmation

Sacramental Formation @ the Cathedral: Baptismal Prep
Marriage Prep
Christian Initiation

Hospital Visitation: Call the Cathedral: 944-4603

Cathedral Eucharist:

Sunday: 5:00 PM (Vigil)	Holy Days: 5:30 PM (Vigil)	Weekdays: 12:00 PM
8:00 AM	8:00 AM	Saturday: 12:00 PM
10:00 AM	12:00 Noon	
5:00 PM		

THE FATIMA TOWERS

OUR LADY OF FATIMA MASS INTENTIONS

11:30 A.M.

Today, April 14, Third Sunday of Easter

Charlotte McCall (Karen Query)

Next Sunday, April 21, Fourth Sunday of Easter!

John Kasun, Jr. (Karen Query)

Cathedral Mass Intentions

April 14, Third Sunday of Easter

8:00 AM +Tony Alianiello & Anna Marie Jacobs (Family)

10:00 AM +Regina Kuttruff (Tony & Anna Rose Eckenrode)

5:00 PM Pro Popolo/For the People

There is Mass at 11:30 A.M. at Our Lady of Fatima Church.

April 15, Monday, Easter Weekday

12:00 PM +Leo & Alice Winkler, Wed. Anniv. (Jennie Wolf)

April 16, Tuesday, Easter Weekday

12:00 PM +Joseph Cabiness (Audrey Breslin)

April 17, Wednesday, Easter Weekday

12:00 PM +Ken Luke, Anniv. (Wife)

April 18, Thursday, Easter Weekday

12:00 PM +Paul Caracciolo (Joe & Bonnie Russo)

April 19, Friday, Easter Weekday

12:00 PM +Karen Triana (Vogel Families)

April 20, Saturday, Easter Weekday

12:00 PM +Joseph Ruggery, Birth. (Sister, Regina Mae Ruggery)

Vigil: Fourth Sunday of Easter

5:00 PM +John Conti (Family)

April 21, Fourth Sunday of Easter

8:00 AM +Mary Himes, Anniv. (Brian & Sherry Himes Family)

10:00 AM +Eleanor Fischer (Margie Lampenfield)

5:00 PM Pro Popolo/For the People

There is Mass at 11:30 A.M. at Our Lady of Fatima Parish.

**TABERNACLE
CANDLE**

During the month of April, the sanctuary candle is lit in memory of Tom Riggelman by his wife, Carol, and family. Thank you.

**IN THE
BREAKING OF
THE BREAD.**

LK 24:35



Readings for the week of April 14, 2024

Sunday: Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9 (7a)/1 Jn 2:1-5a/Lk 24:35-48

Monday: Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29

Tuesday: Acts 7:51—8:1a/Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35

Wednesday: Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40

Thursday: Acts 8:26-40/Ps 66:8-9, 16-17, 20/Jn 6:44-51

Friday: Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59

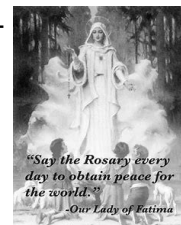
Saturday: Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/Jn 6:60-69

Next Sunday: Acts 4:8-12/Ps 118: 1, 8-9, 21-23, 26, 28, 29 (22)/Jn 3:1-2/Jn 10:11-18

Thank You Very Much

Your prayers, volunteerism, and financial support are deeply appreciated. The contributions for Sunday, April 7, were \$1895. The Easter collection to date is \$2,125.

Thank you.



(PRACTICING) CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

The Twist Ending

Any reader of psychological thrillers will come across the “dead main character trope” fairly often. This is the famous Sixth Sense twist ending (I would say “spoiler alert,” but the movie is older than most of the people who work in Youth Ministry at your archdiocese, so you’ve probably seen it by now) where the reader finds that the main character has been dead for all or most of the story.

I’m always a little disappointed when this happens. It delivers shock value, sure, but it also undermines everything that happens in the story. You’ve come on a journey with this character, only to find out that nothing you saw transpire was real in the way you thought it was. You feel a little stupid, because the whole time you only had part of the truth.

I suspect Jesus knows this about us. He knows we don’t like to have the rug pulled out. It’s why he is so up-front about his humanity following the resurrection. See how Jesus, resurrected, shows the disciples his feet, his hands. See how he asks them for food and lets them watch him eat it. See how this creates in them an understanding, a belief.

The humanity of Jesus Christ is absolutely crucial. It’s what bridges the divide between the sons of Eve and the God she defied. Our reconciliation with God cannot happen unless human flesh pays the price that will balance the scales. Human flesh: skin that can tear and bleed, bones that can break, a mouth that can thirst, a stomach that can ache with hunger.

The passion and death of Jesus Christ is not a thriller with a twist ending: he was a ghost the whole time! The twist, if anything, is this: he was human the whole time.

“Touch me and see, because a ghost does not have flesh and bones as you can see I have.”
— Luke 24:39

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Catholic Ministries Drive

DIOCESE OF ALTOONA-JOHNSTOWN

The *2024 Catholic Ministries Drive* has begun. Our sacrificial gift of prayer and treasure will make an immediate and lasting impact on our ministries that focus on evangelization, serving those in need, and the formation of our priests and deacons.

During Lent, and throughout the year, we are challenged to renew our spiritual devotions and duties—and one of those holy duties is to support the Church. This year, our campaign's theme is *Encountering Christ*. During this time of Eucharistic Revival, *Encountering Christ* is an invitation to grow in our living relationship with Christ in the Eucharist, to open our hearts to serving our brothers and sisters, and to fulfill our holy duty of supporting the Church by gifts of time, talent, and treasure.

Please prayerfully consider making a donation this coming week or in the near future. Our diocese's ministries need our support. **Our parish's target is \$9,813. So far, \$5,339 has been received in pledges/gifts from 21 donors. Thank you.**



GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIP- TURE

April 14, 2024

3rd Sunday of Easter

When I was a kid, a friend at my home parish told me, “If you get to Mass by the Gospel reading, it counts!” As a lifelong late-arriver, it’s something I have told myself many times, especially in my earlier years as a Catholic. If the “it counts” is justifiable on a pathetically minimal scale of liturgical legalism, then the Gospel reading today shows how insanely wrong-headed it is, and how helpful it is to re-think the Mass in its light.

The famous “Road to Emmaus” story recounts, on that first Sunday of the Resurrection, the basic two-fold structure of the Mass: Word, followed by Eucharist. Jesus spends a significant period of time with two dismayed disciples, as he connects a wide swath of the Hebrew scriptures with his own suffering, death, and resurrection. They would later report that this Liturgy of the Word touched their hearts with an inexplicable fire. This Word-induced flame alone is what leads the two disciples to discover Jesus’ presence in the “breaking of the bread.”

With this in mind, how can we possibly think that the Liturgy of the Word is unnecessary or incidental? The two disciples needed the Scriptures explained to them in order to experience Jesus alive in the eucharistic breaking of bread. Sure, we say, but they had the Risen Jesus. But that’s precisely the point: Jesus is risen and accompanies us in both parts of the Mass. Imagine how much our experience of Jesus in the Eucharist would deepen if we (preachers and listeners) took even more seriously that Jesus himself sets our hearts ablaze with his Word so that we know him in the Eucharist. That Word-induced fire counts, too!

- Father John Muir

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